APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY	' 3 0 1989
- ·	
- -	Map filed MAY 3 0 1989 under 53329
The applicant Northwest Nevada	Water Resources Limited Partnership
,	760f Reno City or Town
	hereby make application for permission to change the
of water heretofore appropriated under	n, manner of use, and/or place of use 36821 g right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right(jifyDegree) Oalf Mark y Viller of the water will be	Secretaria de la composición del composición de la composición del composición de la composición de la composición de la composición del composición de la composición del composición del composición del composición del composición del composición del composición d
1. The source of water is <u>Underground</u>	Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.566	Second test, acre test. One second foot equals 448.83 gallons per minute.
	r, mining, industrial, etc. It for stock state number and kind of attimats.
Irrigation	igation and Domestic on, power, mining, industrial, etc. If for stock state number and kind of animals.
	int NW4NE4 Section 16, T.26 N., R.19 E., Describe as being within a 40-acre subdivision of public survey and by course and
MDB&M, or at a point from which distance to a section corner. If on unsurveyed land, it should b	h the NE corner of said Section 16 be stated.
	stance of 1895 feet.
6. The existing permitted point of diversion is loca	ated within NW\(\frac{1}{2}\)SW\(\frac{1}{2}\) Section 31, T.27 N., If point of diversion is not changed, do not answer.
R.19 E., MDB&M, or at a point	from which the W1/4 corner of said
Section 31 bears North 45° Wes	st, a distance of 500 feet.
	SW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄ Section 31, T.27 N., R.19 E. the by legal subdivisions. If for irrigation state number of acres to be irrigated. NE ¹ / ₄ NE ¹ / ₄ SE ¹ / ₄ Section 9, N ¹ / ₂ , SE ¹ / ₄ Section
10, Section 15, Wa, SEL, SanEl	, $NE_4^2NE_4^2$ Section 16, T.26 N., R.19 E.,
NW 1 SW 2 Section 31, T 27 N , R	19 E MDB&M (280 acres)
	to December 31 of each year.
	to December 31 of each year.
•	ovisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.	s.) Drilled well, pump, water trans-
mission pipeline and sprinkler	r system
pipes and flumes, or drilled well, etc. 12. Estimated cost of works \$150,000.0	00
13. Estimated time required to construct works	one year

14. Estimated time required to complete the application of water to beneficial use two years	
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
The change hereby applied for is necessitated by poor ground water	
aquifer production at the location of the existing point of diversing to the total acreage to be irrigated under this permit, and supple-	
By s/ Brian A. Randall Brian A. Randall, Resource Conce Compared jm/se 340 North Minnesota Street Carson City, Nevada 89703	
Protested 10/2/89 by Pyramid Lake Paiute Tribe & 10/4/89 by Sierra Army Depot	
OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:	
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not	
to exceedcubic feet per second	
Work must be prosecuted with reasonable diligence and be completed on or before.	
Proof of completion of work shall be filed before.	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Completion of work filed	
State Engineer of Nevada, have hereunto set my hand and the seal of Proof of beneficial use filed.	
my office, thisday of, Cultural map filed	
A.D. 19	
Certificate No	
2407 (Rev. 6-81) State Engineer	
My 1477 - LUN 2 1 1991 - 1	
Jestack Jampson P.E. MIL	